

## **REQUEST FOR QUOTATION**

## REFERENCE NO. MMD-P-39-2022

We are inviting all interested suppliers to submit their best quotation for the **PROCUREMENT OF PRINTER, DOT MATRIX.** 

| Specification                                                                                                                              | Qty. | Unit | Estimated<br>Unit Cost | Estimated Total<br>Cost |
|--------------------------------------------------------------------------------------------------------------------------------------------|------|------|------------------------|-------------------------|
| Printer, DOT Matrix wide FX-217511 C-11CF38505<br>9 pin 136 columns, 372 ops (draft), orig+4copies<br>Parallel/USB/SO15632 W/O USB printer | 1    | unit |                        |                         |
| Total                                                                                                                                      |      |      |                        |                         |

**Approved Budget** 

₱ 35,000.00

Submission of Quotation and

07 September 2022

**Eligibility Requirements** 

Shopping

**Mode of Procurement** 

# **Eligibility Requirements:**

- 1. Valid and current Mayor's Permit (certified true copy)
- 2. PhilGeps Registration Certificate (certified true copy) or PhilGeps Registration Number
- 3. 2020 Income Tax Return or Latest Business Tax Return (certified true copy)
- 4. Omnibus Sworn Statement (Notarized)

Please submit your quotation and eligibility requirements in a sealed envelope at the address stated below.

### Name of Bidder:

#### **BIDS AND AWARDS COMMITTEE**

Philippine National Construction Corporation Km15 East Service Road Bicutan Parañaque City Metro Manila

Tel. No. 8846-3414

Email Add: pnccmmdpurchasing@yahoo.com

Attn: BAC Secretariat

Reference Number: MMD-P-39-2022

All prices should be VAT inclusive. Further, please indicate in the quotation the following:

- 1. Terms of Payment
- 2. Delivery Period

ILIE LIONEL B. GRAMATA

Chairman,

**Bids and Awards Committee**